

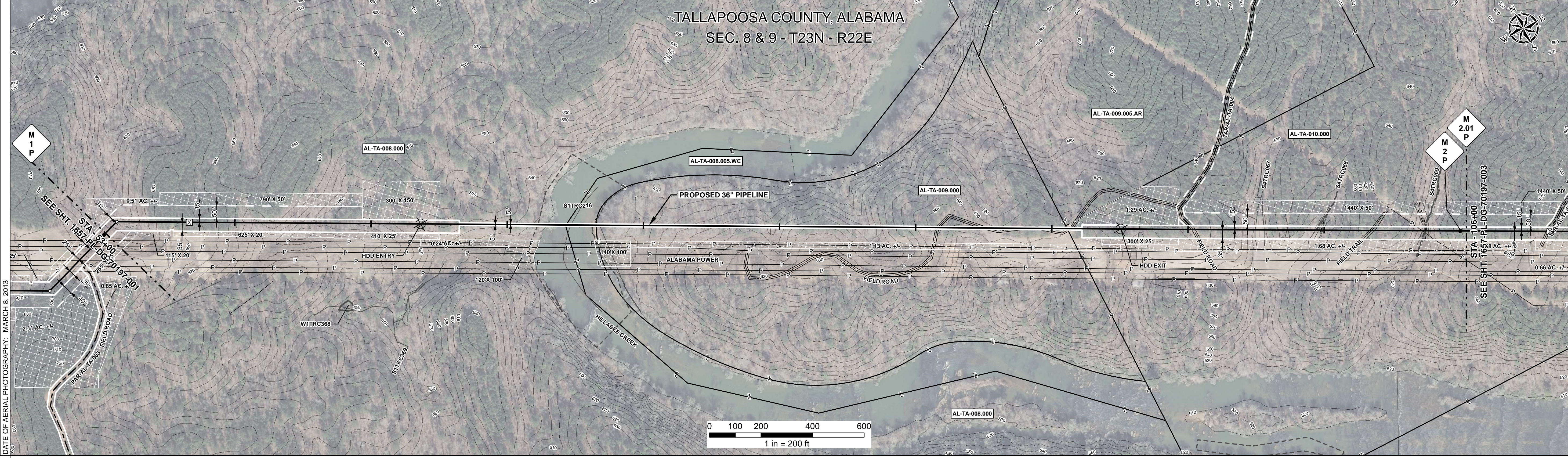
RIGHT - OF - WAY	CROSSING			
TRACT NUMBERS	AL-TA-008.000	AL-TA-008.005.WC	AL-TA-009.000	AL-TA-010.000
RODDAGE	108.6	7.1	110.7	94.8
SURVEY DATA	SURVEY COMPANY: FIELD BOOK: PAGES:			
CLASS LOCATION	CLASS 1			
MINIMUM DEPTH OF COVER	3'	VARIES - 58'		3'
PIPE MATERIAL	50' 3R	1178' 1	2715' 4	747' 1, 5' 1, 3' 1, 5' 1, 3' 1, 5' 1, 3' 1
	55+40	65+40	92+43	99+40, 100+43, 104+48, 104+47, 104+40

ALIGNMENT DETAIL

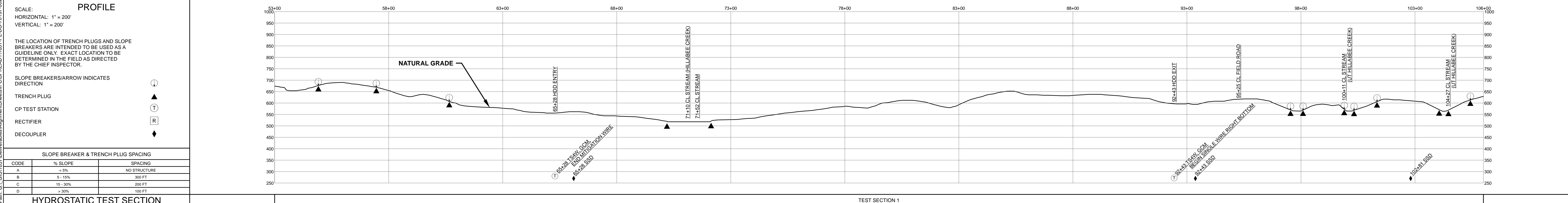
PROPOSED PIPELINE
 PROPOSED PERMANENT EASEMENT
 TEMP WORKSPACE
 ADD. TEMP. WORKSPACE
 EASEMENT LINE
 CL STREAM/CREEK/DITCH
 EDGE OF WATER
 CL LEVEE
 FIELD DELINEATED WETLAND
 STREAM/DRAIN/WATERBODY BNDRY
 CL ROAD
 EDGE OF ROAD/PAVEMENT/CURB
 CL CULVERT
 CL RAILROAD
 ACCESS ROAD (PAR/TAR)
 STRUCTURE
 CONTOUR MAJOR (EVERY 10')
 PIPELINE MILEPOST
 PIPELINE MILEPOST 10TH
 PROPERTY LINE
 UNDERGROUND WATERLINE
 UNDERGROUND COM. CABLE
 UNDERGROUND POWERLINE
 UNDERGROUND SANITARY SEWER
 OVERHEAD POWERLINE
 OVERHEAD TELEPHONE
 VERIFIED PIPELINE
 FENCE
 TOP / TOE

TRANS. TOWER
 GUY ANCHOR
 HDD ENTRY/EXIT
 FIRE HYDRANT
 UTILITY POLE
 AERIAL MARKER
 ELEC. WATER, SAN. SEWER, GAS
 TELE. & STORM DRAIN MANHOLES

WELL
 SEPTIC
 VALVE
 METER
 SPREAD BREAK



REFERENCE DRAWING	HILLABEE CREEK HDD - 1657-PL-DG-45100			
ENVIRONMENTAL SURVEY DATA	53+00	69+44	72+00	106+00
SENSITIVE AREAS	16, 18	4b, 16, 18	16, 18	106+00



HYDROSTATIC TEST SECTION

CODE	% SLOPE	SPACING
A	< 5%	NO STRUCTURE
B	5 - 15%	300 FT
C	15 - 30%	200 FT
D	> 30%	100 FT

REFERENCE DRAWINGS				REVISIONS				MATERIALS	
DWG. NO.	DESCRIPTION	REV	DRN	DATE	DESCRIPTION	ITEM NO.	DESCRIPTION	QTY	
		0		06/29/2015	ISSUED FOR BID	1	36" O.D. x 0.520" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	2501 LF	
		1		03/14/2016	ISSUED FOR CONSTRUCTION	3	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS w/I.D. EPOXY 1.7 MILS	84 LF	
						4	36" O.D. x 0.750" W.T., API 5L X70, FBE 16 MILS, ARO 24 MILS, w/I.D. EPOXY 1.7 MILS	2715 LF	
						3R	3R ELBOW, HIGH STRENGTH WROUGHT BUTT-WELDED FITTING, 36" O.D.	1 EA	

ENGINEERING APPROVALS					
TITLE		SIGNATURE		DATE	
DRAWN BY:	GIE	FRS	06/29/2015	FRS	03/14/2016
DRN. DATE:	01/04/2016	DRS	06/29/2015	JC	03/14/2016
CHECKED BY:	GIE				
CHK. DATE:					

SABAL TRAIL PROJECT
PROPOSED 36" PIPELINE
STA. 53+00 TO STA. 106+00
ALIGNMENT SHEET

LOC. TALLAPOOSA COUNTY, ALABAMA

YEAR: 2017 SHEET: 2 OF 492 SCALE: 1" = 200' DWG. 1657-PL-DG-70197-002 REV. 1

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